

North Dakota Weed Control Association



President's Report

Greetings fellow weed warriors,

I hope everyone is enjoying the nice fall weather, minus the week for area meetings. Seems that we are always battling the weather; typically, on a meeting day we have the best spray conditions or the weather dumps us. Hopefully everyone who made it to the area meetings had a good time and picked up a few good pointers. Thanks to the members who attended, to Richard and John who presented the latest info from the NDCA and to the company reps who provided updated information on programs, products, and company outreach. All of this is for the benefit of our weed officers and weed boards to help in developing a good and responsive county weed control program.

We are working on developing a directory of spray contractors as a reference for county weed boards and others to contact. As many of you know it is getting harder to find people to do the weed control work. Utilizing a contractor can help in getting the work done. If you know a spray contractor or two that would be willing to be placed on this list, please let us know or bring the contact information to the conference. We will compile the list and make it available to everyone.

As you know our annual conference is scheduled for January 2-5 at the Bismarck Hotel and Conference Center. The conference committee has worked hard to develop the conference program and they will be mixing things up a bit. There will be hands-on demonstrations along with speakers on interesting topics and the various vendors showing their wares. It is well worth your time to attend, both weed officers and board members, as people pick up on different things or get an idea as to how to improve their program. I always pick up an idea or two from the presentations. Visiting and renewing friendships with fellow weed warriors is always refreshing.

Have a great holiday season and see you at the conference.

Stan Wolf
NDWCA President
wolfs@casscountynynd.gov

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October & November

2023 Board of Directors

President: Stan Wolf

(701) 730-6786

1st VP: Cliff Ferebee

(701) 590-3401

2nd VP: Jim Bahm

(701) 471-9423

Area I: Roger Gunderson

(701) 662-7330

Area II: Ron Manson

(701) 320-4512

Area III: Derrill Fick

(701) 720-2436

Area IV: Rick Schmidt

(701) 794-8748

Area V: Joan Lorge

(701) 523-6675

Industry: Bill Walker

(605) 642-3800

Gov.: Kent Luttschwager

(701) 774-2780

NDCA: Richard Weisz

(701) 328-2250

Past Pres. Jim Hennessy

(701) 629-1858

Executive Secretary: Merlin
Leithold

(701) 527-6544

2024

NDWCA

ANNUAL MEETING/ CONFERENCE SCHEDULE "40 Years of Progress"

| Day | Time | Event | Room | Meal |
|--------------------------|----------------------|----------------------------|---------------------------|---|
| Tuesday January 2nd | 5:00 PM | Board meeting | Governors Room | |
| Wednesday January 3rd | 8:00 AM - 5:00 PM | Vendor Show | Courtyard | |
| | 8:00 AM | Registration Begins | Hallway by Patter- son | |
| | 9:00 AM | NDDA Weed Fo- rum | Lambourn | |
| | 12:00 PM | Lunch | Patterson | Sponsored by ND Department of Agriculture |
| | 1:00 PM | NDDA Forum cont. | Lambourn | |
| | 2:45 PM | Vendor Break | Courtyard | Grab a treat and visit with the vendors |
| | 3:00 PM | NDWCA annual meeting | Lambourn | |
| | 5:00 PM | Beer & Tacos & Auction | Patterson | Beer & Tacos are free. There will be a cash bar as well. |
| | 9:00 PM | Texas Holdem & Cornhole | Patterson | Try your luck and skills to earn extra cash in your pocket. |
| | | | | |

| Day | Time | Event | Room | Meal |
|----------------------------|--------------------|------------------------------|---------------------------|---|
| Thursday January 4th | 8:00 AM | Registration Continues | Hallway by Patter- son | |
| | 8:00 AM- 5:00PM | Vendor Show | Courtyard | |
| | 8:00-8:15 AM | General session | Lambourn | Welcome |
| | 8:15-8:45 AM | General session | Lambourn | Vendor Presentations |
| | 8:45-9:15AM | General session | Lambourn | Ventenata - Identification & control - Jarrod Hossfeld - Envu |
| | 9:15-9:45 AM | General session | Lambourn | Range View - Satellite Imagery - Justin Hossfeld - Envu |
| | 9:45 -10:15 AM | General session | Courtyard | Pollinators - Rick Johnstone - IVM Partners, Inc. |
| | 10:15-10:45 AM | Vendor break | Courtyard | Grab a treat and visit with the vendors |
| | 10:45-11:45 AM | General session | Lambourn | Spraying with Drones - Corey Palm & Josh DiPippo |
| | 11:45 -1:00PM | Luncheon | Patterson | Music by The Blue Stems Sponsored by Grant & Cass Coun- ty Weed Boards |
| | 1:00-2:00 PM | General session | Lambourn | Remembering 40 years of the ND Weed Control Association |
| | 2:00-2:30 PM | General session | Lambourn | Remembering 40 years of the ND Weed Control Association |
| | 2:00 -2:30 PM | Vendor break | Courtyard | Grab a treat and visit with the vendors |
| | 2:30-3:00 PM | General session/ Breakout | Lambourn | Chemical Mixing Stations & pump repair & Aquatic inva- sives & Skin Cancer Detection |
| | 3:00-3:30 PM | General session/ Breakout | Lambourn/Grand Pacific | Chemical Mixing Stations & pump repair & Aquatic inva- sives & Skin Cancer Detection |
| | 3:30 - 4:00 PM | General session/ Breakout | Lambourn/Grand Pacific | Chemical Mixing Stations & pump repair & Aquatic inva- sives & Skin Cancer Detection |
| | 4:00 - 4:30 PM | General session/ Breakout | Lambourn/Grand Pacific | Chemical Mixing Stations & pump repair & Aquatic inva- sives & Skin Cancer Detection |
| | 4:30 - 5:00 PM | General session | Lambourn | Questions & Answers from breakout sessions |
| | 6:00 PM | Social | Patterson | Sponsored by Corteva |
| | 7:00 PM | Banquet | Patterson | Awards and Entertainment -The Looney Lutherans - Sponsored by Nutrien |

2024 NDWCA

SCHEDULE

CONTINUED

| Day | Time | Event | Room | Meal |
|--------------------------|----------------------|------------------|-----------------|--|
| Friday January 5th | 6:30 AM- 12:00 PM | Vendor Show | Courtyard | |
| | 6:30 - 7:45 AM | Vendor Breakfast | Patterson | A corner table will be set aside for Ag Terra, to give an update for their users |
| | 8:00-8:30 AM | General session | Lambourn | ND Trust Lands - Ryan Kobilansky, Leasing Coordinator, Noxious Weeds |
| | 8:30 -9:00 AM | General session | Lambourn | Venue/Pemlico Herbicide - Amanda Carson - Nichino |
| | 9:00-10:00 AM | General session | Lambourn | Education Module - Tanner Smith - Corteva |
| | 10:00-10:30 AM | Vendor Break | Courtyard | Grab a treat and visit with the vendors |
| | 10:30- 11:00AM | General session | Lambourn | EPA/Endangered Species ACT - Andrew Thostenson - NDSU Pesticide Director |
| | 10:30-11:30 AM | General session | Lambourn | ND Range Judging Team - Rick Schmidt, Advisor |
| | 11:30-12:00 AM | General session | Lambourn | Wrap up and adjourn conference |
| | 12:15 PM | Board meeting | Governor's Room | |

SECRETARY REPORT

Greetings,

Well, it's that time of year again, annual NDWCA Conference is right around the corner. I can't wait and I hope neither can all of you as well. During the annual meeting we will be electing a new 2nd vice president of the association. Always nice to see someone new

getting elected. With that we will see our current President, Stan Wolf, ride off into the sunset, or at least move into a new role on the board as advisor. We need that as well. It helps the transition go a lot smoother. With the wrap-up of the area meetings in October, we will have 2 new area directors as well. Derrill Fick and Ron Manson have served their 6 year maximum limit. Thank you to all three for taking the time to serve on our board.

In this addition of the newsletter, you will find a page for registering for the conference, you will also find an agenda with speakers and topics. You will also find a couple of pages for vendors to register for the

conference. There is also a page for sponsors. If you know of a business that would be willing to support the conference, please copy the page and take it to them, asking for their support. We would surely appreciate it.

Let's hope for continued good weather, and we will see you at the conference in Bismarck.

Merry Christmas and a Blessed New Year

Merlin Leithold



MESSAGE FROM 2024 CONFERENCE CHAIRMAN

Howdy,

Hope everyone is ready for a great conference! What a line up. More space, new and old vendors, new technology, wide variety of speakers. Great food, entertainment, evening games and much more.

Come celebrate 40 years of progress!!

See you there.

Jim Bahm

2nd VP

jrbahm@gmail.com



NDWCA 2024 Vendor Registration Form

Please make checks payable to:
North Dakota Weed Control Association
6135 Hwy 49
Elgin, ND 58533

Telephone (701)527-6544 (cell) or e mail ndwca@westriv.com

I (we) wish to reserve exhibit space at the ND Weed Control Association Annual Meeting to be held at the Bismarck Hotel & Conference Center, Bismarck, ND January 2-5, 2024, in conjunction with the NDDA Weed Forum on January 3rd. Booth set up is either on Jan 2nd, in the evening, or early morning on Jan. 3rd.

COMPANY NAME: _____

CONTACT PERSON: _____

MAILING ADDRESS: _____

E-mail: _____

TELEPHONE: _____

BOOTH SIZE: SINGLE Table 8 X 10 ____ \$490.00 Electricity (yes or no) ____

SIGNED: _____

With each booth space, you get one full registration to the annual meeting. Become a member. Join the NDWCA today! Annual associate dues are \$185/annually, Full membership dues with voting rights \$285/annually.

Please return this completed form no later than December 05, 2023.

Sponsorship of Breaks. Advertised in the conference booklet, and logo on display by the break room door. Full Break Sponsor \$ 555.00 – Half Break Sponsor - \$280.00

We now accept credit cards. Please add a 3% card users' fee to the above charges if paying by card. For American Express cards please add a 5% fee. If paying by card, contact Merlin Leithold.

WE ARE UNABLE TO ATTEND, BUT WOULD LIKE TO OFFER OUR SUPPORT WITH \$_____.

Thank You for your support!

Roger Gunderson, 2024 Vendor Committee Chairman
gunde1978@midco.net

Merlin Leithold, NDWCA Executive Secretary

PROGRAM BOOKLET

The North Dakota Weed Control Association prints a program booklet for the Annual Meeting and Conference. Each year companies are solicited to include an informational ad in the booklet for our weed control members' future reference. The Annual Meeting will be held on January 2-5, 2024 at the Ramkota Hotel & Conference Center, Bismarck, ND in conjunction with the NDDA Weed Forum held January 3rd.

ADVERTISING AGREEMENT

COMPANY: _____

ADDRESS: _____

() One Page 5 1/2" by 8 1/2" \$120.00

() One Half Page 5 1/2" by 4 1/2" \$ 85.00

Amount Enclosed: _____

We now accept credit cards. Please add a 3% card users' fee to the above charges if paying by card. For American Express cards please add a 5% fee. If paying by card, contact Merlin Leithold.

Please send your advertising proof or copy by December 05, 2023

Mail to: e mail – ndwca@westriv.com

Or by mail: North Dakota Weed Control Association
6135 Hwy 49
Elgin, ND 58533

Thank You!

Merlin Leithold, NDWCA Executive Secretary

Roger Gunderson, 2024 Vendor Committee Chairman

Wednesday Night Auction

**Don't forget to bring your
Auction Items**

**There will be (7) 3lb containers of
Oust XP for bidding.
(Donated by NDSU Plant Sciences)**



SPONSORSHIP OF EXHIBITOR BREAKS

The ND Weed Control Association, during its annual meeting and conference, which will be held January 2nd-5th, 2024 at the Bismarck Hotel & Conference Center, (formerly Ramkota) in Bismarck, ND. We have several coffee and refreshment breaks, which offer endless coffee, pop and bottled water throughout. During these breaks, the majority of the members browse through our many booths set up by our sponsors. These breaks are quite expensive so we now have different levels that individuals, businesses, organizations or weed boards can contribute to.

The ND Weed Control Association's board of directors would like to see more businesses involved with our annual meeting, a way that you can is by being a sponsor. We would like to thank you in advance for your sponsorship.

We will be now be accepting card payments. Users add 3% fee to any contribution if paying by card. Prices below are for cash/check. Your name will be listed in our conference booklet under the Level of which amount you are contributing to.

***Bronze Level-** \$55-\$160 in cash contributions.

***Silver Level-** \$165-\$490 in cash contributions.

***Gold Level-** \$495-900 in cash contributions.

***Platinum Level-** \$905-\$1,200 in cash contributions.

***Diamond Level -** \$1,205- and above in cash contributions.

All level sponsors will be recognized, to show our appreciation, during our banquet on Thursday evening, each level will be recognized separately. Break Sponsor's will have a break named on your behalf in the conference booklet and will also be mentioned before the break by that session's moderator. Your name and logo will be on a sign at the entrance of the break room.

Full Break Sponsor-which is \$555.

Half Break Sponsor-which is \$280

Booth Sponsors, those advertising in our conference booklet, social and entertainment sponsors and membership dues will have those contributions included in the various levels listed above.

Annual Membership Due:

Full Membership Voting- \$285.00

Associate Membership Non-Voting- \$185.00

You may send your information along with a check, made out to the ND Weed Control Association to NDWCA, 6135 Hwy 49 Elgin, ND 58533. We will send you a receipt, if requested.

Thank you for considering on becoming a part of our annual conference.

Stan Wolf

NDWCA President

 (701)730-6786

 wolf@casscountynd.gov

6135 Hwy 49, Elgin, ND 58533

Merlin Leithold

Executive Secretary

 (701)527-6544

 ndwca@westriv.com

UPCOMING MEETINGS/EVENTS

2024 Annual Conference January 2nd-5th 2024– Bismarck Hotel (Bismarck, North Dakota)

Everyone, A while back we sent out to everyone a copy of a letter to the EPA Pesticide Division. Please take the letter around and have interested persons, businesses, civic and sportsmen groups sign onto the letter. I have done that and several have been very eager to sign on. A large response would be the best thing we can do to let the EPA know that we need new tools control noxious weeds. We will be collecting the signature pages at the conference or you can send the letters to either Merlin or myself. Thanks, Stan

Editors Note– If you need a copy of the EPA Pesticide Division Letter let me know and I can forward you a copy of the letter. We will have copies at the Conference to sign as well. Thanks, Merlin

NDWCA 2024 Annual Meeting Registration Form

Bismarck Hotel & Conference Center, 800 South 3rd Street, Bismarck, ND (Formerly Ramkota Hotel)

January 2, 3, 4, & 5 2024

PLEASE COPY THIS FORM AND COMPLETE FOR EACH PERSON ATTENDING!

This form does not register your hotel room. For room reservations call the hotel @701-258-7700 Group: NDWCA: Room Rates: \$96.30 Single; \$109.90 Double. A block of rooms has been reserved. Please mention that you are booking your room for the NDWCA Conference. **Hurry before the closet ones to the meeting rooms are all gone!!**

NAME: _____ ATTENDING SPOUSE/PARTNER _____

ADDRESS: _____ CITY _____ STATE _____ ZIPCODE _____

PHONE: _____ E-MAIL: _____

I AM A VOTING DELEGATE _____

NAME OF COUNTY/CITY OR ORGANIZATION I AM REPRESENTING _____

REGISTRATION BEFORE

DECEMBER 12 \$190.00 _____

REGISTRATION AFTER

DECEMBER 12 \$210.00 _____

Registration includes coffee breaks, Wednesday noon lunch & banquet, Thursday breakfast

FOR EXTRA MEALS (For spouse only. All others must pay full registration)

Thursday Noon Lunch 11:00pm \$30.00 _____

Thursday Banquet 7:00pm \$55.00 _____

Friday Breakfast 6:30 am to 7:45am \$25.00 _____

Total Registration Fee \$ _____

We do accept credit cards. All payments by credit card, please add 3% to all prices. If paying by American Express add 5% to all prices.

THIS FORM MAY BE USED TO BECOME A NDWCA MEMBER

EVEN IF YOU ARE NOT ATTENDING THE CONVENTION

2024 FULL MEMBERSHIP **\$285** (VOTING MEMBER) New _____ Renewal _____

2024 ASSOCIATE MEMBERSHIP **\$185** (NON-VOTING MEMBER) New _____ Renewal _____

Grand Total Enclosed \$ _____

No refunds will be allowed for cancellations after December 22, 2023

Questions for NDWCA call 701-527-6544 or e-mail: ndwca@westriv.com

Credit card transactions may be done over the phone or in person.

We will not accept card payments by mail or e mail

Please send Registration Payment to: **NDWCA 6135 Hwy 49, Elgin, ND 58533**

Again Thank you to all of our 2023 Sponsors/Vendors

Nutrien Solutions

Corteva Agriscience

Envu

Dakota Helicopters

Novus Ag

Van Diest Supply

AgTerra Technologies

Red Fixit Shop/Montana Plastics

Nichino America

Frontier Precision

AgSyn

Frontier Precision

NDDA

NDSU Weed Sciences

SpraySync

Warne Chemical

BioWest Ag Solutions

ND Stockmen's Association

Farmers Union Oil Co— Beulah

Mountrail County Weed Board

Cass County Weed Board

Ward County Weed Board

Grant County Weed Board

COMING TO A WEED CONFERENCE NEAR YOU IN JANUARY 2024

Thursday Luncheon Entertainment



Thursday Banquet Entertainment

